

California Regional Water Quality Control Board  
North Coast Region  
5550 Skylane Boulevard, Ste A  
Santa Rosa, CA 95403  
(707) 576-2220

**Notice of Proposed No Further Action**

Cash Oil  
300 Highway 101, South  
Crescent City  
Case No. 1TDN073

**Posting Date: October 5, 2010**  
**Comment period ends: November 4, 2010**

This notice invites the public to review and comment on the pending decision to require no further action regarding petroleum releases at 300 Highway 101, South in Crescent City, California.

**Problem Description:**

Underground storage tanks (USTs) were historically removed and investigated at the Site. In November 2004, three USTs were removed from the Site.

**Corrective Action:**

Approximately 525 cubic yards of impacted soil was removed and disposed of at a permitted facility. Free product floating on groundwater and about 7000 gallons of impacted groundwater were removed and disposed at a permitted facility. The lateral extent of groundwater contamination was defined via the drilling of soil borings and installation of groundwater monitoring well points. Monitoring of the impacted groundwater indicates that the groundwater impacts are declining in concentration through time.

**Status of Contaminants in Groundwater:**

Residual groundwater impacts exist. Residual levels of Total Petroleum Hydrocarbon (TPH) as diesel and associated constituents remain and their concentrations are declining through time and are expected to achieve numeric water quality objectives in approximately 20 years.

**At the end of the comment period, Regional Water Board staff intends to concur with no further action unless comments and/or new information is submitted demonstrating that this case does not meet the requirements of no further action.**

If you would like to review the case file, appointments are recommended and can be scheduled by calling (707) 576-2220. Please contact David W. Parson, PG 6037, CEG 1889 at (707) 576-2556 or e-mail, [dparson@waterboards.ca.gov](mailto:dparson@waterboards.ca.gov) with any questions or comments. Written comments may be sent to the attention of David W. Parson:

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5550 Skylane Boulevard, Suite A  
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Catherine Kuhlman  
Executive Officer

October 5, 2010